

## 2018-2019

## District Science Fair Project Checklist

| DNIA Science Fair Coordinator: Hrs Gibra- Alonso 901.479.5909 git  TASK   | Check √  |
|---|----------|
| Testable Guiding Question or Problem. Topic submitted to His Sibon- Alone by 9/14/2018 - Edgenuity Variables are correctly identified.                                | hessage  |
| Hypothesis based on variables in the "if, then, because" format.  |          |
| Materials are listed.   |          |
| Procedures are written clearly and replicable.  |          |
| Data clearly organized in a <b>printed</b> table (Rows/columns labeled and units listed)  |          |
| Printed graph of quantitative data (axes labeled and units listed)  |          |
| Detailed analysis of collected data   |          |
| Conclusion of the experiment using the phrases "results upported my hypothesis" or "results did not support my sypothesis".   |          |
| roject abstract printed (including each student's grade evel) and taped to the right back flap of the board.  |          |
| uplicate project abstract sent to DCPS science specialists y Monday December 10th for projects advancing to the strict fair. (For the teacher)                        |          |
| verything on the project board is printed (no hand-written  | , 4      |
| xt or graphs).  |          |
| oject presented on a regulation sized science project   |          |
| oard. Turn this in to Mrs. Gibson-Alonso by Wed. 11/14/2018 to the Live oject delivered to DCPS Science Resource Center (SRC) cember 17 & 18, 2018. (for the teacher) | Chimpus. |

Mark your calendar: District Science Fair Field Trip. - Thur. 1/10/2019, Herbert Centera. UNF.